

U.S. Environmental Protection Agency  
Washington, D.C.  
**ADMINISTRATOR SCOTT PRUITT**  
*DRAFT LINE X LINE: October 5 – November 4, 2017*

Thursday, October 5, 2017

(Colorado Springs, CO)

Staff: Millan Hupp, Amy Graham, Ken Wagner

|                            |   |
|----------------------------|---|
| <b>Exs. 6 7 (c)</b>        | <b>Call: Dicamba</b><br>Staff: Nancy Beck, Erik Baptist, Tate Bennett   |
| 9:00AM MT –<br>10:15AM MT  | <b>Coffee Roundtable</b><br>Location: Gaylord Boardroom, 1 Lake Ave, Colorado Springs, CO   |
| 11:00AM MT –<br>12:30PM MT | <b>National Home Builders Speaking Engagement</b><br>Location: 1 Lake Ave, Colorado Springs, CO<br>Format: fireside chat (two chairs)<br><i>Run of Show:</i><br><i>11:20am: Program starts – Mayor John Suthers Introduces Administrator</i><br><i>11:30am: Administrator will address audience</i><br><i>11:50am: Q&amp;A with Jerry Howard</i><br><i>12:30pm: Event concludes</i> |
| 12:30PM MT –<br>3:30PM MT  | <b>HOLD: Afternoon Events</b>   |
| 3:30PM MT                  | <b>Leave for Airport</b>  |
| <b>Exs. 6 7 (c)</b>        | <b>Flight: COS – PHX</b><br>Note: Layover in DFW<br><b>Exs. 6 7 (c)</b>   |
| RON                        | <b>Kimpton Hotel Palomar Phoenix</b><br>Location: 2 E Jefferson, Phoenix, AZ  |

**Ex. 5 - Deliberative Process**

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